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Positivism and the Limits of Thought

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In this paper I shall argue that the kind of positivism influenced by radical empiricism has the resources to develop a reductionist program that still allows thought to reach (albeit indirectly) beyond what is given in experience. In reaching this conclusion I also argue that it was always important for the positivist to distinguish limits on what can be *verified* from limits on what can be meaningfully *thought*.