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Phenomenological Metaphysics and the Problems of Facticity and Genesis.

The Twofold Unity of Primal Hyle and God as the Limits of the World-Spanning Teleology

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This paper deals with Husserl's conception of a Phenomenological Metaphysics, its realm of primal facts and the teleology involved therein. It claims that the necessary positing of the embodied *Ego*, which in *Ideas I* is merely methodologically necessary such as to allow for eidetic variation, is later posited on ontological grounds as the content, along with other primal facts, of this newly conceived Metaphysics. This involves an inversion of the order of foundation, since now eidetic phenomenology presupposes this ontological grounding. As to metaphysical teleology, which runs from the primal *hyle* to God as guiding principle, I will inquire into the conception of teleological rational theology as *Vernunftglaube* and disclose the different meanings attributed to facticity, the absolute, transcendence, necessity, and contingency. Phenomenological metaphysics involves thus a structure composed by embodied I, worldliness, intersubjectivity and historicity that unfolds within a teleological theology.