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Individualität und Allgemeinheit. Ein konfliktgeladenes Verhältnis der phänomenologischen Ontologie

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The paper aims to show the variety of the questions that are bound with a "correct" definition of the phenomenological ontology. Three are the forms of relation to which it pays particular attention: 1. essence and existence, 2. essence and individual, 3. identity and unity of the object. With reference to these points the paper wants to underline the profound difference between Husserl's eidetic and its alternative definition by other phenomenologists.