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*Fenomeni di confine: attualità, inattualità, sonno, veglia, inconscio*

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The essay aims to show the internal dynamic of the pure Ego, situated on the boundary between immanence and transcendence. It will become clear how the Kantian verb *accompany/begleiten* is used and at the same time transformed by Husserl through the use of two other verbs *irradiate (strahlen)* and *exercise (sich betätigen)*. The pure Ego furthermore stands on the boundary between obscurity, on the one hand, and clarity and distinction, on the other. In this case, the pure Ego's connection to the multiplicity of consciousness concerns its ability to immerse itself in the acts sunk in outdatedness. In this context, the limit experience of the pure Ego involves the original sleep and wakefulness and the investigation of the unconscious.