

Hans Rainer Sepp

Esse in actu. *Margini dell'antropologico nell'ultimo Scheler*

Faculty of Humanities, Charles University in Prague, Czech Republic

e-mail: hr.sepp@web.de

This article refers to the form of the theoretical conception of Max Scheler's philosophical anthropology. The thesis is that Scheler's anthropological thinking is not a fixed element within the architecture of his philosophy since just the theoretical framework of the philosophical anthropology got moving here. In order to verify this thesis the article starts from Scheler's opinion that human being cannot be objectified, insofar as it is pure actuality. However, when human being cannot be concretized, by which means is it possible to realize the conception of a philosophical anthropology? The first part of this article analyzes this aporia by discussing the theoretical shape of the philosophical anthropology. This lay a ground that allows in the second part to radicalize the question about the status and the problematic nature of the theoretical shape of philosophical anthropology.