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*Die Transformation der Frage "quid juris?" bei Kant zu Maimons "Satz der Bestimmbarkeit"*

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This article attempts to present the transformation of Kant's question "quid juris?" into the "principle of determinability" (*Satz der Bestimmbarkeit*), which is the main point of Salomon Maimon's philosophy. This transformation is exposed through an analysis of Maimon's understanding, critique and reformation of Kantian criticism, following the fundamental lines present in his *Essays* of 1789 and 1794.