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*Bolzano e Husserl*

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The paper explores Husserl's relationship to Bolzano. Bolzano's influence on Husserl goes beyond the relatively well-established connection between Husserl's notion of objective meaning and Bolzano's notion of ideas in itself. The paper goes to show that Bolzano's impact on Husserl – an impact that may have been mediated by Twardowski – was seminal at one of the most crucial moments of Husserl's career: the period at which he began writing the *Logical Investigations*. This becomes manifest when one pays attention to the Husserl's *Logic Lectures* of 1896. Contrary to what is often assumed, it is not to Frege's ideas that Husserl owes his turn away from psychologism, but to Bolzano's. In particular, Husserl is indebted to Bolzano for many of his views on the nature of logic, its relation to psychology and their respective role within the theory of knowledge.